

**LITURGIES FOR THE TWENTY - SECOND
WEEK IN ORDINARY TIME AND TWENTY-
THIRD SUNDAY IN ORDINARY TIME**

September 4 - 10, 2023

Monday, 9/4 † Weekday

6pm: Willa

Tuesday, 9/5 † Weekday

8am: Ryan

11am: Living members of All Saints Ladies sodality

Wednesday, 9/6 † Weekday

9am: A.S. Mary

6pm: Linda Potempa by Sis Scutchfield

Thursday, 9/7 † Weekday

8am: Nate

9am:A.S.

**Friday, 9/8 † The Nativity of the Blessed Virgin
Mary**

8am: McKenzie

9am: A.S. Don & Sharon Barker – 50th
Wedding Anniversary

Saturday, 9/9 † Saint Peter Claver, Priest

8:30am: Macy

**Saturday, 9/9 † Vigil, Twenty-Third Sunday in
Ordinary Time**

4:30pm: Parishioners

6pm: A. S. Linda Potempa by Sis Scutchfield

**Sunday, 9/10 † Twenty-Third Sunday in
Ordinary Time**

7:30am: Jamieson

9am: A. S. Lucy (Birthday) by Great Grandma

11am: Linda Potempa by Don & Mary Bowman

This week at SS. C & M & All Saints

Tues., Sept. 5 – 11am – All Saints Mass followed by
Sodality Mtng.

Wed., Sept. 6 – 6:30pm – K of C, Parlor

Thurs. Sept 7 – 2:15pm – Legion of Mary

Thurs. Sept 7– 4pm – Our Lady of Perpetual Help

Sun., Sept. 10 – 9:30am – Religious Education

Starke County Food Pantry Needs

Peanut Butter, pancake mix & syrup, canned fruit,
laundry soap, dish soap, toilet tissue, salt, pepper, small
packages sugar & flour, sanitary pads, fresh fruits &
vegetables, canned meat, canned pasta with meat.

Grow closer to God! Pick up a copy of the devotional publication *The Word Among Us* and spend 5 to 10 minutes each day reflecting on the word of God for your life.

Copies are located at the church exits.

The Word Among Us features uplifting and thought-provoking meditations based on the daily Mass readings.

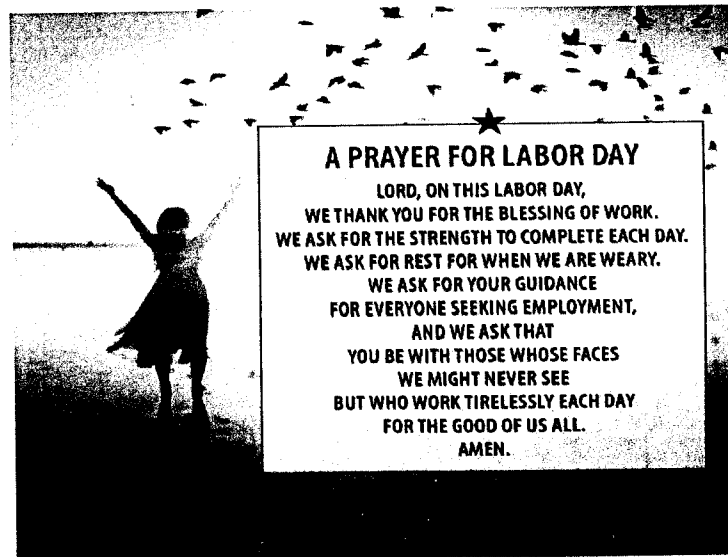
- The September issue is on seeking to do the Father's will, and the title is "I Must Be in My Father's House"

- October is on 3 biblical characters whose lives were changed by Jesus: Mary Magdalene, Zacchaeus, and Thomas.

- November is on the "Already and Not Yet" – how we can experience the blessings of heaven right now on earth!

- December is on the Holy Family and what they can teach us about life in our own marriages and families; how we can better love one another in the midst of challenges.

Please pick up a copy as each issue becomes available and experience the joy of hearing from God each day!



A PRAYER FOR LABOR DAY

LORD, ON THIS LABOR DAY,
WE THANK YOU FOR THE BLESSING OF WORK.
WE ASK FOR THE STRENGTH TO COMPLETE EACH DAY.
WE ASK FOR REST FOR WHEN WE ARE WEARY.
WE ASK FOR YOUR GUIDANCE
FOR EVERYONE SEEKING EMPLOYMENT,
AND WE ASK THAT
YOU BE WITH THOSE WHOSE FACES
WE MIGHT NEVER SEE
BUT WHO WORK TIRELESSLY EACH DAY
FOR THE GOOD OF US ALL.
AMEN.

Today, we hear Jesus say to us, "For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it." The challenge is to let go so God can lead us.

This month, through your gifts, the Society of St. Vincent de Paul enabled the poor to experience Jesus' presence by assisting families, providing in food, for utility and rent bills, etc. Thank You!

"What profit would there be for one to gain the whole world and forfeit his life?" -Matthew 16:26

St. Francis of Assisi said, "Remember, you are what you are in the eyes of God, and nothing else." We often forget this stewardship wisdom when we spend all of our time, talent and treasure to gain more of the world's riches. We need to set our priorities based on God's values and not the values of the material world.

Dear Padre

September 3, 2023

Are we supposed to pray a specific prayer after we genuflect and kneel in the pew before we take our seats? What about after Communion?

There is no particular prayer to say when we genuflect, enter the pew, and kneel for a while. Genuflecting and kneeling are powerful expressions and prayers in themselves—we kneel only to God. But these gestures can become mere routine unless we accompany them with a moment of awareness and recollection and maybe a prayer like, "I adore you, O Christ, and I bless you, because by your holy cross you have redeemed the world."

Neither are there required prayers to say in the moments after holy Communion as we return to the pew. But this is a most special time. "Holy souls endeavor to remain as long as possible in prayer after Communion," wrote St. Alphonsus Liguori in *The Holy Eucharist*. "There is no prayer more agreeable to God, or more profitable to the soul, than that which is made during the thanksgiving after Communion." Eucharist is from the Greek *eukharistia*, which means "thanksgiving," and this is a time for giving thanks. We remain silently focused on the astonishing passion and affection of our Lord in giving himself to us to eat and make part of ourselves. So much depends on awareness; so much depends on gratitude. Prayer books may help us enter a time of thanksgiving. But we can also say simply, "Jesus, I love you." ●

The Redemptorists / DearPadre.org

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Good News!

September 3, 2023

Twenty-second Sunday in Ordinary Time (A)

Jeremiah 20:7-9 / Romans 12:1-2 / Matthew 16:21-27

FR. JOSEPH JUKNIALIS

Somewhere in every life, along its twisting curving path, we find ourselves wondering if we would not be better off somewhere else doing something different, as if with the flip of the channel we could live a parallel life. Except that changing life is never that simple. And so we live on with our foibles and our insecurities. We make do for one more day in a job that is less than satisfying, or a relationship that is worn and fraying, or caring for aging parents as we juggle the needs of two households. In every niche of life, we may find ourselves dealing with difficult people, listening to others' woes, wondering if anyone cares. Like the prophet Jeremiah, we can feel we've been duped by the Lord God.

We don't need to go looking for crosses. They come our way. And it is our crosses that allow us to save our lives by losing our lives. It is these very same lives from which we wish we could escape that bring us to holiness, if for no other reason than that we *do* struggle not to have our own way all the time. Spirituality has been defined as an inner set of values by which we live an outer set of circumstances. As people of faith, we try to do just that: to live in the style of Jesus. Somehow, it seems that God brings us to places we should be. ●

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Archbishop Viganò: Globalism is ‘satanic’ preparation for the ‘rise of the Antichrist’

(LifeSiteNews) Aug 29, 2023 — Archbishop Carlo Maria Viganò has once again condemned the rise of “globalism,” stating that it prepares humanity “for the political rise of the Antichrist.”

In an August 24 interview with a French-language news outlet, Viganò commented on the rise of “globalism” and its impact upon society. Re-issuing a denouncement of globalism which he has consistently made, the archbishop linked corruption in society to corruption in the Catholic Church: The element that in my opinion needs to be made clear – for the denunciation to be complete – is the specular relationship between the coup of the deep state in the civil sphere and the similar coup of the deep church in the ecclesiastical sphere.

The “subversive action” undermining each sphere is “identical,” he stated, “as are the inspiring principles that move them and the goals they set.”

He argued it is “essential” for Catholics “to understand that the Second Vatican Council and the *Novus Ordo* were to the Church what the Revolution and the Declaration of Human Rights were to civil societies, because at the root of both lies the poisonous germ of Revolution, that is, of the subversion of the natural order that God established for man and human societies.”

Continuing, the archbishop painted a link between globalism and satanism, arguing that they are almost synonymous. “The essence of globalism is satanic, and the essence of satanism is globalist.”

For Satan’s plan is to establish the reign of the Antichrist, giving him a way to parody the earthly life of Christ, imitate His miracles with grotesque wonders, drag the crowds not with the simplicity of Truth but with deception and lies.

Globalism constitutes, so to speak, the stage set-up, the script and the screenplay that must prepare humanity for the political rise of the Antichrist, to whom the rulers of the world-his servants-will surrender national sovereignties so that he will become a kind of world tyrant.

Expanding on how such a “stage set-up” might be accomplished, Viganò wrote that “what was left of Christ’s reign must be wiped out in the institutions, culture and everyday life of citizens.” One way to effect this would be to implement “moral dissolution” he argued, which would encourage people “to vice and mocking virtue.”

But he also highlighted aspects such as attempts to destroy “the natural family, the fundamental cell of society, eliminated of which children become commodities, products that those with money can order on the Internet, feeding a vast and increasingly flourishing criminal network, not to mention the surrogacy industry.”

Divorce, abortion, euthanasia, homosexuality and pansexualism, gender transition mutilation have proven to be effective tools for eliminating not only revealed Faith, but also the most sacred principles of Natural Law.

In opposition to the Catholic faith which such anti-life movements oppose, globalism is “a religion” spread through “woke ideology,” the archbishop stated. While Catholicism is centered on Christ, “globalists apply Catholic principles of ‘social kingship,’ but proclaim Satan king of societies.”

Viganò, who previously served as Papal Nuncio to the U.S. 2011 – 2016, highlighted a pattern of “censorship of information not aligned with the official story, conducted with the complicity of the platforms *social* and the media.” This, he argued, has been employed in modern society, enabling the spread of anti-Catholic spirit:

It is no coincidence that democratic fiction uses means of violent repression of popular demonstrations which, in a free democracy, should lead to barricades and international execution I am thinking, among other things, of Macron, a student of *Young Leaders for Tomorrow* from *World Economic Forum* by Klaus Schwab. It is not enough to call a dictatorship ‘democracy’ for it to become so by magic, especially when citizens’ consent to those who interpret their state of mind and expectations constitutes a threat to the survival of these subversive parasites.

He also expressed doubt about the current independence and veracity of election processes, stating that “democracy” was an illusion which the “Masonic oligarchy” allows citizens to indulge in.

I repeat: if democracy worked, they would not let citizens play with the farce of elections and the illusion of being represented in Parliament. If they allow it, it is because the Masonic oligarchy knows that it can control it through its emissaries, placed everywhere. On the other hand, the Antichrist will be king, not president; he will exercise power in an absolute, totalitarian, dictatorial manner. And those who believe in the fable of democracy will discover too late that they have been deceived.

The archbishop’s comments against globalism and globalist forces are by no means the first time he has expressed such arguments. Speaking to Steve Bannon last summer, Viganò stated how:

In short, we are governed by a high command of usurers and speculators, from Bill Gates, who invests in large farms right on the eve of the food emergency, or in vaccines just before the outbreak of the pandemic, to George Soros, who speculates on the fluctuations of currencies and government bonds and along with Hunter Biden finances a biolaboratory in Ukraine.

He argued that national leaders and heads of states “are traitors of our nation who are devoted to the elimination of populations, and that all of their actions are carried out in order to cause the greatest amount of harm to citizens.”

But he also believed that despite a “deliberate intention to harm,” the globalist endeavor known as the “Great Reset” has an “inevitable” end of failure, the time of which depends upon “our capacity to oppose it and also what is contained in the plans of Divine Providence.”

He urged families to form part of a movement to resist the “build back better” agenda of the Great Reset, and instead to “rebuild what has been destroyed.”

Globalist elites are using climate change to drive the 'Great Reset' of the social order

(The Sociable) Aug 29, 2023 — When World Economic Forum (WEF) founder Klaus Schwab and Britain's King Charles declared that it was time for a great reset three months into the COVID-19 pandemic, it had little to do with fighting a coronavirus. Instead, they called the pandemic a "narrow window" and a "shrinking, golden opportunity" to seize the moment when people were most afraid and vulnerable to thrust upon them their long-planned agenda of a golden age out of the destruction of the old – to build back better – as they say. And although the coronavirus was the catalyst to set the great reset agenda in motion, the vehicle by which they would achieve their social and economic order out of chaos was climate change.

Like COVID and the war on terror, the enemy remains elusive, requires heavy taxpayer funding, and leads to total surveillance and control over society with the gradual erosion of individual freedom. Overlapping climate change policies such as limited mobility, energy control, dietary restrictions, and personalized lockdowns are fueling the great reset of society and the global economy. All roads lead to a system of social credit powered by digital ID and Central Bank Digital Currencies (CBDCs). With climate change as the go-to boogeyman, here's how some of these climate policies could play out in futuristic scenarios.

Limited mobility: Replacing private car ownership, air travel with EVs, battery passports

Fossil fuels are to be reduced or completely eliminated, according to the WEF. Unelected globalists also envision a future where private car ownership is either completely abolished or limited to a fraction of its current capacity.

The desire to transition to only electric vehicles, whose charging stations are mostly powered by fossil fuels, will lead to limited mobility as many people will not be able to afford them, along with other variables that affect performance like differences in temperature.

Apart from the massive amount of unethical mining practices for natural resources that go into producing batteries for electric vehicles, the batteries themselves are planned to be fitted with battery passports. These battery passports serve as a form of digital ID that will track and trace where the vehicle has been (where you and I have been) and how the battery is performing. As electric vehicles become more self-driving, any infraction a driver may incur, such as driving where they're not allowed, the vehicle could either shut itself off or drive itself to the nearest impound station. Until then, Ultra Low Emission Zones (ULEZ) will slowly be installed, replete with surveillance cameras, as the invisible walls of a digital prison are to be erected for the coming 15-minute cities.

Air travel, too, is desired to be severely limited, and your digital identity will be a key component of enforcement and compliance. Even if there isn't an outright ban on air travel, the carbon tax will be so great that only the ultra-wealthy and influential will be able to fly. While efforts are being made to produce "sustainable aviation fuel," the pledges to reduce emissions that would cut back on air travel are already being made before the infrastructure has even been put in place. But not to worry! In the eyes of unelected globalists, our thirst for travel will be quenched by the coming of the metaverse and 15-minute cities.

Personalized lockdowns by choice, compliance, or coercion

Fifteen-minute smart cities, the metaverse, smart homes, digital ID, and CBDC all converge into a form of personalized lockdown where we will either have no desire to travel, or we will be coerced or forced into compliance through digital means. Since the global elite place some of the blame on you and I for our contribution to the weather via our carbon footprints, the idea is to keep us docile in our tiny living spaces in massive high-rises as we immerse ourselves in the metaverse for work and play, pausing only to go downstairs to the gym, or perhaps opening our portholes to pick up our drone-delivered goods that we never truly own, but only rent. There will be no cash machines in these 15-minute cities. Payments are to be made with a swipe of a hand or an iris scan, and all transactions will be done in CBDC, which cannot function without a digital ID.

Whether you are employed or AI has made you part of the "useless class," your paycheck or Universal Basic Income (UBI) will arrive in the form of a programmable CBDC that will be sent to your digital wallet, and there will be limitations on where you can spend it, what you can spend it on, and when, including in the metaverse, where your digital ID will be the driver for a reputation-based social credit system. But the metaverse is not just a virtual reality space where business, pleasure, and imaginary travel can be conducted from the comfort

of your couch. There is also an augmented reality aspect to this ecosystem where AR glasses will have cameras and microphones turned on at all times, recording everything you see and hear, including everything in your home. In order to access the metaverse, a digital ID will be required, and it will store all the data collected from your AR glasses and smart devices in your home and on your person, including Fitbits, thermostats, fridges, mirrors, and just about any other IoT device in your smart home, which can all be accessed and controlled remotely. And in a future where public and/or private entities crackdown more heavily on misinformation and hate speech, anything you say will be recorded and can be used against you, using the Chinese Communist Party (CCP) social credit system as the blueprint.

These crackdowns will take the form of limited purchasing power, limited mobility, and limited luxuries programmed onto your digital ID and CBDC to ensure that you stay in your personalized, invisible lockdown. But if your thoughts and words don't get you into trouble, your consumption habits will – all in the name of saving the planet from your contribution to climate change.

Dietary restrictions: Replacing meat and dairy consumption with lab-grown proteins and insects

In order to save the planet from flatulent cows and fertilizer-favoring farmers, climate change alarmists are attempting to achieve net zero carbon emissions by limiting our diets.

Meat and dairy, like travel, is to be limited and phased-out, such as the culling of hundreds of thousands of cows, to make way for alternative proteins based on plant and insects, along with artificial meat.

Where “meat is difficult to track consistently along the supply chain,” alternative proteins that are produced in factories, farms, and labs can all be fitted with sensors hooked-up to the IoT for ultimate traceability stemming from centralized systems of control and surveillance.

While real meat may still be available in limited amounts, it will be considered a luxury, and its purchase by individuals will be monitored and controlled via individual carbon footprint trackers programmed into your digital ID.

Your CBDC will be programmed to either cut you off completely from going above your allowed limit of meat, or it will automatically deduct a hefty carbon tax.

Lab-grown proteins will replace farmers as their land-use is deemed unsustainable due to their carbon emissions.

Farmers will either have to forcibly vacate, pay an extortionary carbon tax, or sell off their land for pennies on the dollar.

Ordo ab chao clima

The above scenarios, whether they come to any fruition in whole or in part, can be seen as either utopian or dystopian, depending on the individual.

Some people would have no problem with staying in their pods and eating bugs while virtually traveling to imaginary lands in the metaverse as they sit back and collect their UBI in CBDC.

Others would not go so gently into that dark night.

But while climate change has been the go-to boogeyman for implementing policies leading to mass surveillance and complete control over society, this particular “crisis” is sometimes temporarily swapped out with other perceived crises as they arise.

Whether it's the COVID-19 pandemic, geopolitical conflict, the war on terror, rogue intelligence agencies meddling in foreign and domestic affairs, famine, or a potential cyber pandemic, the proposed solutions parallel those for climate change.

In the end, they all call for the merging of corporation and state (public-private partnerships) to centralize power with the help of NGOs and unelected globalists with their digital armies and propagandists in the media.

None of the dystopian scenarios mentioned need come to pass.