LITURGIES FOR THE NINTH WEEK IN ORDINARY TIME AND THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

June 5 - 11, 2023

Monday, 6/5† Saint Boniface, Bishop & Martyr

6pm: Mike Hughes by Jack & Kay Reimbold

Tuesday, 6/6 † Weekday, Saint Norbert, Bishop

8am: Nicole Barker (Birthday

11am: A.S. Addie

Wednesday, 6/7 † Weekday

9am: Tom 6pm:

Thursday, 6/8 † Weekday

8am:

9am: Peggy Daly by Sister, Mary Daly

Friday, 6/9 † Weekday

8am:

9am: Alicia

Saturday, 6/10 † Weekday

8:30am:

Saturday, 6/10 † Vigil, The Most Holy Body & Blood of Christ (Corpus Christi)

4:30pm: -

6pm: A. S. Caroline

Sunday, 6/11 † The Most Holy Body & Blood of Christ (Corpus Christi)

7:30am:

9am: A. S. Parishioners 11:00am: Parishioners

This week at SS. C & M & All Saints

Tues., June 6 – 11am – All Saints Mass followed by Ladies Sodality Meeting

Wed., June 7 - 6:30pm – K of C, Parlor

Thurs. June 8 - 2:15pm – Legion of Mary

Thurs. June 8 – 4pm – Our Lady of Perpetual Help

Thurs. June 8 – Men's Group, All Saints

Starke County Food Pantry Needs

Peanut Butter, pancake mix & syrup, canned fruit, laundry soap, dish soap, toilet tissue, salt, pepper, small packages sugar & flour, sanitary pads, fresh fruits & vegetables, canned meat, canned pasta with meat.

Coming Attractions

The Christian Ladies will host a Bake Sale Saturday June 17 (after the 4:30pm Mass) & Sunday, June 18 from 7am – 12N, during the Mint Festival.

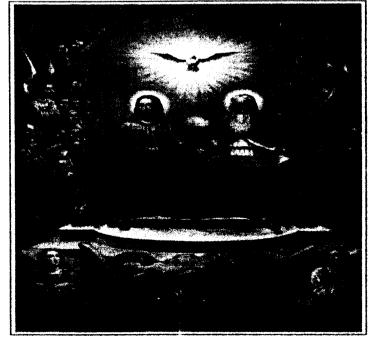
The Ladies would appreciate any & all baked items you would be able to donate for the cause!!

You may bring your baked items before the 4:30pm Mass on Saturday, June 17 or before the 7:30am Mass

Then, on Sunday, June 18 the Knights of Columbus will have their pancake & sausage breakfast from 7am – 12N all in the church parlor.

Feast of the Holy Trinity - June 4

on Sunday, June 18.



As we celebrate the mystery of the Trinity, we also realize the mystery of how much God loves and cares for us each day. Believing in this our lives can then overflow in thanksgiving and praise.

Your gift to the St. Vincent de Paul Society will help the poor to believe in the mystery of God's love for them.

Dear Padre

June 4, 2023

Two relatives of mine died from a disease for which they never sought treatment. Both said, "God will heal me if that is his will." Wouldn't God have wanted them to see a doctor?

It is safe to say that God would have them see a doctor. Does doing so compromise our faith in God? No. Throughout all of salvation history, God has relied on human beings to be his instruments, his messengers. While we believe in God, who can and has acted miraculously throughout history, these moments are exceptions, not the rule. Ordinarily, God's work is done by human hands. The spread of the gospel itself has come about through people who have responded to God in faith.

Part of this gospel story is the healing ministry of Jesus. Christianity has from the beginning taken up Jesus' ministry of healing and attempted to restore health to the sick, not only through prayer and the sacraments but also through institutions that care for the sick and the dying. Even as we recognize that our primary relationship is with God, we must also see that caring for our lives and our health, gifts from that same God, is a responsible way to receive and be good stewards of these gifts.

Think of the training, knowledge, and experience that doctors, nurses, and all other health-care practitioners have spent years attaining. Is not their work a miracle of God's love when it brings healing, restoration, and renewal?

Excerpted from Life, Death, and Catholic Medical Choices: 50 Questions from the Pews;

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For God so loved the world that He gave His only Son..." JOHN 3:16

Is your love conditional? Is there a price others have to pay to receive your love and forgiveness? Are you generous with your time, skills, money and possessions? If you give someone something, do you expect something in return? Do you give your time freely or do you "fit it in" when it's convenient for you? God desires a personal relationship with us so much that He gave us His Son, unconditionally! Pray for a grateful and generous heart.

Good News!

June 4, 2023

The Most Holy Trinity (A)
Exodus 34:4b-6, 8-9 / 2 Corinthians 13:11-13 / John 3:16-18

FR. JOSEPH JUKNIALIS

Which of these images best describes your God: gardener, friend, policeman, Santa Claus, magician, doctor, lover, parent, judge, the Force?

Theologically, God is both transcendent and immanent, up there and down here. In other words, God is powerful, majestic, awesome, and all-knowing but always close, caring for us, forgiving, and comforting. Most of us lean toward one or the other in our spirituality. Whichever image you choose will tell you something about how you usually relate to God. None of the images are necessarily right or wrong unless it locks us into relating to God in only one way.

Our tendency to relate to God as either transcendent or immanent may influence our preference for liturgical style. If we view God primarily as transcendent, we will tend to appreciate the Mass as a sacrifice, celebrated formally with processions, incense, and majestic music. If we tend to relate to God as more immanent, we will tend to appreciate the Mass as a eucharistic meal with the community gathered around the altar table singing simpler music. As God is both transcendent and immanent, we should not have to choose. The ideal liturgical style would incorporate something of both transcendence and immanence.

Today's story of Moses, who climbs Mount Sinai and there bows down in worship before God, is a story of the transcendence of God—majestic, powerful, awesome to behold. Today's gospel is of an immanent God who loved the world so much that he sent his Son, not to condemn it but to save it. ●

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Catholic bishops, lay groups universally condemn LA Dodgers for re-inviting blasphemous drag 'nuns'

(<u>LifeSiteNews</u>) May 25, 2023 — Local Catholic bishops and lay Catholic figureheads across the U.S. have resoundingly condemned the Los Angeles Dodgers re-invitation to the blasphemous anti-Catholic drag "nuns" to receive a "Community Hero Award" during the team's LGBTQ+ Pride Night.

While the Dodgers had previously <u>canceled</u> their decision to grant the award to the mock order "The Sisters of the Perpetual Indulgence" due to outrage over the plans, including from CatholicVote and Senator Marco Rubio, they <u>backtracked</u> on Monday with an announcement that they apologized to the "sisters" and decided to honor them as previously planned.

The reversal came after LA Pride, which puts on the annual LA Pride Parade and Festival, and Los Angeles LGBT Center had warned they would skip the Dodgers' Pride Night in protest, The Daily Wire reported. This year, the Dodgers' "LGBTQ+ Pride Night" falls on the Feast of the Sacred Heart.

Following the re-invitation, Bishop Robert <u>Barron</u>, former Auxiliary Bishop of the Archdiocese of Los Angeles, and Senator <u>Rubio</u> highlighted the group's deeply blasphemous and offensive reenactment of Christ's crucifixion, with a man "pole dancing" on the cross around the "Christ" figure.

Warning: disturbing content

"It's hard to imagine anything more offensive than that," remarked Barron, describing the "sisters" as an "anti-Catholic hate group" and noting that "Anti-Catholicism is the last acceptable prejudice in America."

The bishop has also called upon Catholics to boycott the Dodgers, as have Catholic author and podcaster <u>Dr. Taylor Marshall</u> and other lay Catholics.

Editor and Navy intelligence veteran Jack Posobiec went a step further and <u>called on</u> "every Christian player on the LA Dodgers" to "boycott the Drag Nun award night."

Barron, Rubio, and lay Catholic figureheads like Lila Rose question whether the Dodgers would ever honor a group that mocked and disrespected Muhammed and Islam, or Judaism and the Torah, the way the trans "sisters" have disrespected Christ and Catholicism.

"If the hate group "Sisters of Perpetual Indulgence" was anti-Islam instead of anti-Catholic there is zero chance the <u>@Dodgers</u> would be honoring them with a "Community Hero Award" next month," tweeted Rubio.

Archbishop Salvatore Cordileone of the Archdiocese of San Francisco slammed the decision to honor a group that he suggested were indecent people because of their practice of routinely insulting honorable Catholic sisters.

"Our Catholic sisters devote themselves to serving others selflessly. Decent people would not mock & blaspheme them. So we now know what gods the Dodger admin worships. Open desecration & anti-Catholicism is not disqualifying. Disappointing but not surprising. Gird your loins," Cordileone <u>tweeted</u> Tuesday.

Similarly, the <u>Archdiocese of Los Angeles</u> and the <u>Diocese of Orange</u> responded to the decision by defending women religious as women to honor and not to denigrate. The former called upon Catholics to "show the world how much our women religious mean to us and our Church" with phone calls, letters, and social media messages, as well as donations to their orders or to programs they support.

"The decision to honor a group that clearly mocks the Catholic faith and makes light of the sincere and holy vocations of our women religious who are an integral part of our Church is what has caused...anger, and dismay from our Catholic community," wrote the archdiocese in a statement.

Brian Burch, president of Catholic Vote, told The Daily Wire's Georgia Howe that the Dodgers have decided to "slap Catholics in the face."

Burch has vowed to fight back with a "barrage" of advertising against the team across Los Angeles.

"We're raising \$1 million as fast as we can, and we will pummel this decision in advertising that the Dodgers can't ignore," Burch <u>said</u> in a statement.

"The more Catholics in Los Angeles learn about this, the more they will be really ashamed that their baseball team has chosen to honor" such a "vile" group, he told The Daily Wire.

After the Dodgers' initial invitation to the "Sisters," Burch had pointed out in a letter to MLB commissioner Rob Manfred that the move was "particularly galling" in the wake of the recent passing of Vin Scully, a legendary Dodgers broadcaster and devout Catholic.

"Vin and other members of the Dodgers family, including countless fans, would surely be appalled that the team they love would dishonor their faith in such a manner," Burch wrote.

SISTERS OF PERPETUAL INDULGENCE Bill Donohue

(A timeline of anti-Catholic actions committed by these bigots)

1979: This was the beginning of the Sisters. In San Francisco's Castro District three men dressed in traditional nun's habit walked the streets. One of them carried a machine gun. Then they went to a nude beach. It was then that they adopted the name the Sisters of Perpetual Indulgence.

1982: A year after AIDS was discovered, the Sisters were upset, but they did not complain about the lethal sex practices that gave rise to AIDS; rather, they complained about the "fear and prejudice" that it was engendering. "Sr. Florence Nightmare" and "Sr. Roz Erection" addressed the issue.

1987: The Sisters were granted a tax-exempt status after trashing Pope John Paul II's visit to San Francisco. The Sisters held an "exorcism" and a "Condom Savior Mass" in Union Square. At the event, they featured "the Latex Host" and referred to Jesus as "the Condom Savior." They also burned the Pope in effigy.

1987: They staged a "Hunky Jesus" contest, something they do every year on Easter Sunday. 1989: On their tenth anniversary, they held many events, including one with "Sr. Psychedelia's" rise from the dead, and "Pope Dementia's Altered Boys." They wore "only thongs and smiles." 1989: At the "Condom Savior Mass," the Sisters read from a text of the "Condom Savior Consecration." It said, "The Latex Host is the flesh for the life of the world. Just as the Creator who has life sent us, we have life because of the Condom Savior. Those who feed on this latex will have life because of it. This is the bread that comes down from Heaven, and, unlike those who eat not and therefore die, those who feed on this bread shall live forever!" 1990: A staff writer for the *Miami Herald* said the Sisters were noted for "carrying a 20-foot

1992: At a rally in Sacramento at the Capital Christian Center, the Sisters held signs of the Cross with a pink inverted triangle in the place of Jesus; the inscription read, "Stop Crucifying Queers." 1992: "On Parade," a publication of the San Francisco Lesbian/Gay Freedom Day Parade and Celebration Committee, published an article by "Sister Dana Van Iquity" which said the motto of the Sisters is "Encroach not on my crotch!" and "Leave my loins alone." He described the day's events, including "Dykes on Bikes" and "Dykes with Tikes on Trikes."

1993: At another rally at the Capital Christian Center, protesters held a sign, "Queer Alert: Fighting for Freedom From Religion."

1993: Twelve years after AIDS hit, they demonstrated in Washington, "reeling in anger and despair" over five of their members who died of the sexually transmitted disease.

1993: The Sisters were banned from the March on Washington's stage for being "too controversial and not the appropriate image" for C-Span and "the movement."

replica of a penis" at its street events.

1993: The Sisters are seen as so offensive that they incur the wrath of Marshall Kirk and Hunter Madsen, the authors of a landmark book on gays, After the Ball: How America Will Conquer Its Fear and Hatred of Gays in the 90s. They say of the Sisters, "'Fringe' gay groups ought to have the tact to withdraw voluntarily from public appearance at gay parades, marches, and rallies, but they don't care whether they fatally compromise the rest of us."

1994: They served "holy communion wafers and tequila" to the congregation at a mock Mass.

1999: On the cover of the April 1, 1999 edition of the San Francisco *Bay Times* there was a full-page picture of a Sister superimposed on a cross-like photo with his hands stretched out, imitating Jesus on the Cross.

2000: In San Francisco, they held a Good Friday event where they sponsored a fetish fashion show that provided "a chance to get spanked and free "Sticky Buns." Dr. Carol Queen held her "Good Vibrations Dildo Fashion Show."

2001: I petitioned the IRS to revoke the tax-exempt status of the Sisters, citing multiple examples of "vulgar, obscene and bigoted material against the Catholic Church and its members."

2002: They celebrated Easter with an "Indulgence in the Park" event that featured a "clowndrag-nun" fundraiser, along with the annual "Hunky Jesus" contest.

2004: They spent the entire month of December bashing Christmas in Los Angeles.

2008: San Diego House of the Sisters—The Asylum of the Tortured Heart, which was founded in 2005, held a "Midnight Confessional Contest" that gave prizes to those with the "hottest confessions." It was held in a gay bar.

2009: They held a block party in San Francisco where some of the men danced naked in the street.

2010: At the Yerba Buena Center for the Arts winter gala, the Sisters were asked to perform six musical acts in a "Nunway Noir" drag fashion show where attendees could "bask in the bloody gore of occult film screenings."

2011: In a Daily Beast column, gay writer Andrew Sullivan called the Sisters' "Hunky Jesus" event a form of "blasphemy." He was so angry at them that he said, "This makes me feel like Bill Donohue."

2018: The Multnomah County Library in Portland, Oregon hosted "Drag Queen Storytime with the Sisters of Perpetual Indulgence," despite their history of anti-Catholicism. The event explicitly targeted kids 2-6.

2022: The Sisters gave an award for featuring Lil Hot Mess, "a man who dresses as a woman for children and one of the leading activists behind Drag Queen Story Hour."

2023: A Sister won the "Free Choice Mary" pro-abortion award. The man, dressed with a nun's veil, wearing a bra and panties, was featured holding a baby doll with a sign, "I Had A Choice."