

**LITURGIES FOR THE WEEK OF
PALM SUNDAY OF THE PASSION OF THE
LORD AND EASTER SUNDAY OF THE
RESURRECTION OF THE LORD**

MARCH 25 - 31, 2024

Monday, 3/25 † Monday of Holy Week

6pm: Regina Howard by Sharon Richie

Tuesday, 3/26 † Tuesday of Holy Week

8am: Alicia

9am: A.S.

Wednesday, 3/27 † Wednesday of Holy Week

9am: A.S.

6pm Patricia Dumenric by Family

Thursday, 3/28 † Thursday of Holy Week

7pm: **Holy Thursday Mass** at SS. C & M

Friday, 3/29 † Friday of the Passion of the Lord

“ Good Friday”

1pm: Stations of the Cross. SS. C & M

1:45pm: – Passion, SS. C & M

3pm: Divine Mercy, SS. C & M

4pm: Stations of the Cross, All Saints

4:30pm: – Passion, All Saints

5:30pm: – Divine Mercy, All Saints

Saturday, 3/30 † Holy Saturday

12pm: Divine Mercy, SS. C & M

12:30pm: Blessing of Easter Baskets at SS. C & M

**Saturday, 3/30 † Vigil, EASTER SUNDAY OF
THE RESURRECTION OF THE LORD**

8pm: Mass at SS. C & M for All Saints & SS C & M

For All Saints & SS. C & M Parishioners

**Sunday, 3/31 † EASTER SUNDAY OF
THE RESURRECTION OF THE LORD**

7:30am: Parishioners

9am: A. S. Parishioners

11am: Parishioners

†† R. I. P. ††

Mary Ann Michaels

Sister of Vera Bobek from All Saints

This week at SS. C & M & All Saints

Mon., Mar. 25 – 6:30pm – SVDP. Parlor

Wed., Mar. 27 – 6:30pm – Practice for Holy Thursday
thru Easter

Sat., Mar. 30 – Reception in SS. C & M Parlor after
the 8pm Mass

The Office will be closed for Easter on Thurs. 3/28,
Fri. 3/29 & Mon. 4/1.

**Palm Sunday: Jesus' Triumphal Entry to
Jerusalem**

Palm Sunday is a Christian holiday that occurs on the Sunday before Easter. This celebration commemorates Jesus' triumphal entry into Jerusalem, mentioned in each of the four Gospels.

Jesus entered the city knowing He would be tried and crucified and welcomed His fate to rise from the grave and save us from sin! Palm Sunday marks the beginning of Holy Week, the remembrance of Jesus' last days. In many churches, Palm Sunday is observed with the blessing and sharing of palm branches symbolizing the branches placed in front of Christ as he entered Jerusalem.

Let us praise God for sending His Son to earth, Jesus' sacrifice for our sins, and our eternal life in Christ through faith.

Don't forget the Christian Ladies Baby Shower on
Tuesday, April 9th at 6:30pm in the Church Parlor.

"Pilate again said to them, 'Then what shall I do with the man whom you call the King of the Jews?' And they cried out again, 'Crucify him.'" – MARK 15:12-13

Jesus told us "whatever you do for the least of my brothers, you do for me." Every day we are presented opportunities to help someone. Every day we have the opportunity to see the face of Jesus in others and be the face of Jesus to others. Every day we pass by someone in need. Pray for the strength and courage to be the answer to someone's prayer.

Dear Padre

March 24, 2024

I am the divorced mother of three young children. My daughter is making her first Communion and I want to go to Communion with her. But I haven't been to Mass in three years because of my divorce. I am nervous and embarrassed about returning to the Church. What can I do?

Sharing in your daughter's preparation for holy Communion is a lovely desire and a good chance to look closely at your own faith; it may be the "little push" you need. She needs to see in you someone who has faith and is committed to the Church. Taking your children to Mass each Sunday is a good start.

You mentioned that you haven't been to church in three years because of your divorce. You may be confused about the teachings of the Church concerning divorce. Divorced Catholics are still full members of the Church and can receive holy Communion. If you have remarried outside the Church, it is a more complicated issue, yet not hopeless.

Since you haven't been to Mass in three years, the first step is to talk to your pastor or another priest with whom you feel comfortable. Be honest. Explain why you have stayed away from the Church. Then set up a time to go to confession. And please don't be ashamed or embarrassed about coming back to church. No matter how long it has been, the Church welcomes you home. ●

The Redemptorists / DearPadre.org

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Today is Palm Sunday and the beginning of the holiest of Christian weeks. Let us pray for the grace to take up our own cross and to follow Jesus through death to new life.

During Lent, through your gifts, the Society of St. Vincent de Paul was able to bring the mercy of Jesus into the hearts of the poor, by assisting families, providing food, and for utility and rent bills.

Good News!

March 24, 2024

Palm Sunday of the Passion of the Lord (B)

Mark 11:1-10 or John 12:12-16 / Isaiah 50:4-7 /
Philippians 2:6-11 / Mark 14:1-15:47 or 15:1-39

FR. JOSEPH JUKNIALIS

Tenzin Kiyosaki is a former Buddhist nun who now works as an interfaith chaplain at a medical center in Los Angeles. There she tends to the spiritual needs of patients who have less than six months to live. When her brother asked her what it was that dying patients talk about, it led to her book *The Three Regrets: Inspirational Stories and Practical Advice for Love and Forgiveness at Life's End*. The three regrets she lists are: 1) I did not live the life of my dreams; 2) I did not share my love; and 3) I did not forgive. All too easily it seems we become preoccupied with what in the end becomes peripheral to what we really seek in life.

Today we tell the story of how Jesus' life of loving others came to its final conclusion, one of sacrificial love to the point of death. He came to reveal how such love is an essential dimension of the presence of God at the heart of every human life, and a cornerstone of the kingdom of God he proclaimed and to which he gave his life.

To the end, even on the cross, forgiveness was an essential aspect of his life of loving others. The very realities of what Jesus' life was all about are the same hungers we so often fail to recognize as we live our lives, though it is what he continually preached. Coming face to face with our own mortality seems to make his message most real. ●

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Palm Sunday

*Riding on a donkey of humility,
Jesus entered into Jerusalem -
A king without a battalion of guards
without horses, without military tanks,
without canons and machine guns.*

*The children laid down the branches
of palm trees as carpet on the ground
Others lifted them up to hail him
while chorusing hosannas as he drove by.
"Blessed is he who comes
in the name of the Lord."*

*Today Jesus enters into
the gates of homes, churches and
other machineries of control and
down deep into every human heart.*

*Today let hosannas resound.
Saying no to wars and weapons
no to hatred, revenge and death
But yes to the subtle claim
in the heart to let the love of Jesus reign.*

Palm Sunday Prayer

Great Prayer of Thanksgiving

Morning by morning,
creation's voices join in praising you,
God of every goodness.

The forests form a festal procession,
the heavens reflect your glory's light.
Though we were formed by you,
we looked around at everything
sin and death had to offer,
and followed them through the world,
thinking they could protect us.

You gave prophets
the tongues of teachers,
to comfort our weariness
and teach us the way back to you,
but we turned our back on them.
When judgment did not
lead to redemption,
you sent Jesus to reach out in love,
to bring us home to you.

So with those who spread cloaks before you,
and those who are sustained by your love,
we join our voices, singing,

Holy, holy, holy, God of enduring love.
From every part of creation come glad songs.
Hosanna in the highest.

Blessed is the One who comes in humility and hope.
Hosanna in the highest.

Holy are you, Sustainer of the weary,
and blessed is Jesus Christ, your Love become human.
He emptied himself of glory,
to be filled with our broken hopes and hearts.
He chose the path of suffering love,
so that we could run through
the streets of the kingdom
waving branches of joy.
He walked the sin-cold stones
into the tomb which could not hold him,

so we could join our voices together,
'Hosanna! Hosanna! He is risen!'

As we journey through Jerusalem and beyond,
as we struggle with death, loss, and grief
we would ponder that mystery we call faith:

In trust, Christ died.
In joy, Christ was raised to new life.
In hope, Christ will come again.

Here at the Table graced
with creation's gifts,
we discover the world you intend.
Here where you love enlivens
the bread and the cup
we are given more than enough
of everything we need.
Sharing deeply in the Spirit,
we can give hope its wings,
as it carries us to serve
the broken all around us.
Strengthened by the grace
with which you feed us,
we can join together
to sustain the weary of the world.

And when the gates of joy
have been opened to us,
we will spend moment by moment,
every knee in creation bending,
singing our praises to you,
God in Community, Holy in One. Amen.

Submitted by Rev. Thom Shuman



Thérèse of Lisieux > Quotes

“May today there be peace within. May you trust that you are exactly where you are meant to be. May you not forget the infinite possibilities that are born of faith in yourself and others. May you use the gifts that you have received, and pass on the love that has been given to you. May you be content with yourself just the way you are. Let this knowledge settle into your bones, and allow your soul the freedom to sing, dance, praise and love. It is there for each and every one of us. ” ...”

— Saint Terese of Liseaux